



**AIR & WASTE MANAGEMENT**  
A S S O C I A T I O N



SINCE 1907

**AIR & WASTE MANAGEMENT ASSOCIATION**  
**ALABAMA CHAPTER**  
**ENVIRONMENTAL SCHOLARSHIP**

**INSTRUCTIONS AND APPLICATION**



AIR & WASTE MANAGEMENT  
ASSOCIATION

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## AIR & WASTE MANAGEMENT ASSOCIATION ALABAMA CHAPTER ENVIRONMENTAL SCHOLARSHIP

### INSTRUCTIONS

#### I. DEADLINES

All completed applications, including documentation and transcripts, must be received by October 1<sup>st</sup>. An application will not be considered complete without all required supporting documentation. Scholarship recipients will be announced no later than November 1<sup>st</sup>.

#### II. ELIGIBILITY

Scholarship applicants must be enrolled full-time students currently attending, or graduating high school seniors registered to attend, a college or university located in Alabama. Applicants must also be pursuing a scientific degree with emphasis on an environmentally related field.

Incoming freshman must have a minimum ACT score of 18 or SAT score of 800 and should submit a copy of the letter of acceptance from their intended institution with their application.

Currently enrolled college students must be in any year of undergraduate study and must maintain a minimum GPA of 2.0. Students must also be enrolled full-time as defined by their college or university.

#### III. AWARDS

The Alabama Chapter of the A&WMA will be awarding up to two (2) \$1000 Environmental Scholarships.

#### IV. APPLICATION INSTRUCTIONS

Applicants must complete the form and submit the required documentation. Incomplete applications or applications without proper signatures will not be accepted.

The following supplemental documentation **must** be submitted with the application:

1. Official high school or college transcript w/ current GPA
2. 250-300 word essay (see application)
3. If a graduating high school senior, ACT/SAT scores and an acceptance letter from their chosen college or university

**For graduating high school seniors, complete Appendices A and B.**

**For currently enrolled college students, complete Appendices A, B, C, and D.**

Applications and official transcripts should be emailed to [alawma@gmail.com](mailto:alawma@gmail.com) or mailed to the following address:

Alabama Chapter-A&WMA  
Environmental Scholarships  
P.O. Box 3256  
Montgomery, AL 36109

Only official transcripts will be accepted. It is acceptable to email the application and mail the transcript separately. If you choose to do this, please note in your application email

If you have questions regarding the scholarship application process or scholarship payments, you may contact Anna Wood at (334) 271-7865 or via email at [alwatkins@adem.alabama.gov](mailto:alwatkins@adem.alabama.gov).

**AIR & WASTE MANAGEMENT ASSOCIATION**  
**ALABAMA CHAPTER ENVIRONMENTAL SCHOLARSHIPS**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone No.: \_\_\_\_\_ Email: \_\_\_\_\_

**For High School Seniors:**

High School name and address: \_\_\_\_\_

\_\_\_\_\_

Current GPA: \_\_\_\_\_ SAT/ACT Score: \_\_\_\_\_

Please attach a certified high school transcript and a copy of your college/university acceptance letter.

**For College Students:**

College/University Attending: \_\_\_\_\_ Year/Class: FR/SO/JR/SR \_\_\_\_\_

State of Residency \_\_\_\_\_ GPA: \_\_\_\_\_

**All Applicants:**

Major Course of Study: \_\_\_\_\_

Two References	Name/Title	Phone
Academic	_____	_____
Other reference	_____	_____

Include a short essay (250-300 words) discussing what attracted you to the environmental field you are pursuing, what you would like to accomplish with your degree **OR** what is the biggest environmental problem facing our country and why.

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_







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**ALABAMA CHAPTER ENVIRONMENTAL SCHOLARSHIP**

**Appendix D**

**Description of Environment Work Experience/Projects**

<b>Work Experience/Project</b>	<b>Description</b>

I, \_\_\_\_\_, verify that the above information is true to the best of my knowledge.  
Applicant's Signature

Name of Advisor: \_\_\_\_\_

**This form may be copied if more space is needed.**