



# AIR & WASTE MANAGEMENT ASSOCIATION

SINCE 1907

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## Alabama Chapter Air & Waste Management Association Newsletter

Click below to find us on Facebook and Instagram so you'll be the first to receive notifications of upcoming conferences, networking opportunities, and the latest A&WMA news.



**Like & Follow** the Alabama Chapter Page now & please share the pages and events to other environmental professionals!

We look forward to seeing you at one of our upcoming meetings!

*Jessica L Rayfield*

AL Chapter A&WMA Secretary



## 2023 Scholarship Opportunity

The Alabama Chapter of the Air and Waste Management Association (A&WMA) is happy to announce that it will be awarding up to two \$1,000 Environmental Scholarships to students attending an Alabama college or university..

Eligible candidates should be pursuing a scientific degree in an environmentally related field. Environmental degree programs qualify, as well as any science-based degree program with additional environmental exposure, such as an environmental co-op. The deadline for scholarship submission is **June 30, 2023**, and the selected scholarship recipient(s) will be notified by July 31, 2023.

We encourage you to share the form to any students who are residents of Alabama and may be interested in this opportunity. Applications and official transcripts should be emailed to [alawma@gmail.com](mailto:alawma@gmail.com) or mailed to the following address:

Alabama Chapter - A&WMA  
Environmental Scholarships  
P.O. Box 3256  
Montgomery, AL 36109

## Application

The following supplemental documentation must be submitted with the application:

- Official high school or college transcript w/ current GPA
- 250-300 word essay (see application)
- If a graduating high school senior, ACT/SAT scores and an acceptance letter from their chosen college or university

### Last Years Recipients



#### ELLA CAROLINE OWEN

Ella was a freshman majoring in Biosystems Engineering at Auburn University. Ella Caroline spent her summer surveying newly restored streams and wetlands and hopes to further pursue her interest in wetland and forestry management and conservation.

#### PRESTON KEY

Preston was a junior majoring in Civil Engineering at Auburn University. Preston spent his summer completing a cooperative work experience in environmental engineering with the American Cast Iron Pipe Company where he learned about water treatment, substance leaks, environmental dust and waste prevention.



## PRESENTATION BY

Mike Davis, Senior District Manager  
of WM Chemical Waste  
Management's Emelle Facility

Hosted at Rancho Escondido in Alabaster



**LARGEST DINNER  
MEETING TO-DATE!**

Sponsored  
by Action  
Environmental

**2023**

**FEBRUARY  
15TH  
DINNER  
MEETING**

**Successful First 2023 Event for the AL Chapter!**



MARK  
YOUR  
CALENDARS



AIR & WASTE MANAGEMENT  
ASSOCIATION

Upcoming Event

**2023 Joint  
Florida/Alabama  
34th Annual  
Technical  
Conference**



Sanders Beach-Corinne  
Jones Resource Center  
913 South "I" Street,  
Pensacola, FL 32502



Friday, June  
16th 2023

**More Information to  
Come!**





A&WMA

Alabama  
Chapter

## PERDIDO BEACH RESORT



OCEAN FRONT ROOMS



ON-SITE DINING



FULL SERVICE RESORT



ACTIVITIES

## SAVE THE DATE

2023 ANNUAL MEETING & TECHNICAL CONFERENCE

SEPTEMBER 27-29, 2023

HOSTED BY THE ALABAMA CHAPTER

The Alabama Chapter of A&WMA invites you to attend the 2023 Southern Section Annual Meeting & Technical Conference to be held at the Perdido Beach Resort located in beautiful Orange Beach, Alabama. Each year the Southern Section Annual Meeting brings together more than 100 environmental professionals from government, industry, academia, consulting, and the private sector, in Alabama, Georgia, Mississippi, and Tennessee.

*Please find next a request for Speakers.*

MORE INFORMATION COMING SOON!  
IF YOU ARE INTERESTED IN REGISTRATION,  
AGENDA, OR EXHIBIT INFORMATION CONTACT

Heather Jones [hjones@adem.alabama.gov](mailto:hjones@adem.alabama.gov)  
Phil Davis [pdavis@labellapc.com](mailto:pdavis@labellapc.com)





AIR & WASTE MANAGEMENT  
ASSOCIATION

## 2023 SOUTHERN SECTION ANNUAL MEETING AND TECHNICAL CONFERENCE

### CALL FOR SPEAKERS

The Southern Section Air & Waste Management Association (A&WMA) annual conference, hosted by the Alabama Chapter, will be held **September 27-29, 2023** at the Perdido Beach Resort in Orange Beach, Alabama. This conference typically attracts approximately 150 attendees from all over the Southeast. Technical sessions include case studies, regulatory updates, new developments and practical experiences in the following areas:

*Waste Management and Remediation*  
*Air Pollution Control/Air Quality*  
*Environmental Management Systems*  
*Energy Strategy and Policy*  
*Water Issues, SPCC, Storm Water*  
*ISO Certification and Compliance*

*Climate Change/Greenhouse Gases*  
*Environmental Performance/Incentive Programs*  
*Environmental Improvement/Success Stories and Case Studies*  
*Waste Minimization and Resource Conservation*  
*Sustainability*  
*Global Environmental Impact*

#### Who should attend?

- Industry environmental professionals
- Academics (researchers, students, and teachers)
- Environmental consultants and contractors
- Federal, state and local government regulators/policy makers
- Environmental, community, and conservation groups
- Equipment and environmental service vendors

#### Why should I attend and present?

- Network with colleagues from around the region to share ideas and solutions to your environmental technical and regulatory issues
- Learn the most up-to-date information on a wide array of environmental topics, presented by experienced professionals
- Enhance your professional development by choosing from over 40 technical presentations and regulatory updates including a keynote address by a regional environmental leader
- Earn professional development hours (PDHs) required for your professional registration

#### **Speaker Information**

Name: \_\_\_\_\_  
Affiliation: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State and Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

**Please attach a brief abstract of your presentation.** Include a minimum of 1-2 paragraphs describing your presentation, but no more than one page in length. Presentations should be approx. 25 minutes in length, including time for question and answers. Presentation summaries may be submitted by email or mail to the following:

Phil Davis  
Email: [PDavis@LaBellaPC.com](mailto:PDavis@LaBellaPC.com)  
Phone: 334-239-6450

Heather M. Jones  
Email: [hjones@adem.alabama.gov](mailto:hjones@adem.alabama.gov)  
Phone: 334-271-7849

**Speaker application submittal deadline is May 19, 2023.** Please note that speakers are required to register for this conference and no travel subsidies are available. You will be notified whether your presentation has received preliminary acceptance by June 16, 2023. Notification of final acceptance will be provided after registration is confirmed. Conference Registration information will be sent out at a later date.



## New Member or Renewal Invoice

### Associate Dues

Please remit \$25.00, by check or PayPal for annual dues of the A&WMA Alabama Chapter and Southern Section. Of the \$25.00 fee, \$15.00 is retained by the Chapter and \$10.00 is paid to the Southern Section of A&WMA. If you choose to pay by PayPal, please remit \$27.66 to [alawma@gmail.com](mailto:alawma@gmail.com) and send a copy of this completed form to our chapter email. Please note, the additional charge is to cover processing fees associated with PayPal. Checks should be made payable to **Alabama Chapter A&WMA** and mailed (along with this completed form) to:

A&WMA Alabama Chapter  
P O Box 3256  
Montgomery, AL 36109

Are you an A&WMA International Member? \_\_\_\_ Yes or \_\_\_\_ No  
A&WMA International Membership renewal date: \_\_\_\_\_\*

*\* Disregard this invoice if your renewal date is current because Alabama Chapter dues are included in A&WMA International Membership Dues. Please note you are not required to become an international member of A&WMA to be a Chapter member.*

Please submit current member information for our records:

Today's Date \_\_\_\_\_

Name \_\_\_\_\_

Affiliation /Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

Pay Dues online by scanning the barcode or visiting the link.

**[Pay Alabama Chapter Dues](#)**

Should you have any questions, please feel free to contact the Chapter at [alawma@gmail.com](mailto:alawma@gmail.com)

**SCAN TO PAY DUES**

