



# 2023 ANNUAL MEETING & TECHNICAL CONFERENCE SEPTEMBER 27 – 29, 2023 PERDIDO BEACH RESORT, ORANGE BEACH, AL

**HOSTED BY THE ALABAMA CHAPTER**

## DEAR EXHIBITOR

The Southern Section of the Air & Waste Management Association would like to invite you to participate as an exhibitor at the 2023 Southern Section Annual Meeting & Technical Conference, to be held September 27-29, 2023, at the Perdido Beach Resort in Orange Beach, Alabama. As an exhibitor, you will have the opportunity to personally present your products and services to over 150 practicing environmental professionals in the southeast region.

## LODGING & EXHIBIT LOCATION:

1-855-516-1090

LOCAL: 1-251-981-9811

Perdido Beach Resort  
27200 Perdido Beach Blvd.  
Orange Beach, AL 36561

Room Rate: \$205  
Discounted Rate **EXTENDED**

Contact the hotel directly with  
**Booking #20085**

Valet & Self-Parking is complimentary.

### ➤ A UNIQUE, LOW-COMPETITION OPPORTUNITY

The exhibit floor plan for this conference offers all exhibit spaces maximum exposure throughout the conference. The breakfasts, morning and afternoon breaks, and the opening reception will be held in or near the exhibit hall. In addition, meals are included in the registration fees. You will be 100% involved in all conference activities!

### ➤ EXHIBIT SPACE ASSIGNMENT AND TERMS

Exhibit spaces will be assigned on a first-come, first-served basis. The best opportunity to reserve space is by immediate response! Applications must be completed in entirety and accompanied by full payment. Exhibit space assignments will be made giving priority to the date of receipt of the application with full payment (postmark and time received will be recorded). Exhibit space is expected to be fully reserved at an early date. We will directly contact you in order of payment received to choose your exhibit space location.

### ➤ EXHIBIT ACCESSORIES

Each exhibit space will be provided with the following:

- 6' topped and skirted table
- Two chairs

Power is available on limited basis at no additional cost. Please let us know if you will need power for your booth and we will be sure to accommodate you. (You will need to provide your own power cord.)

### ➤ CONFERENCE REGISTRATION

Each exhibit space comes with One Full Conference Registration. Additional full conference registrations available for extra exhibitors at \$150 (this rate is available for two additional exhibitors)

### ➤ METHOD OF PAYMENT

Mail Exhibit Form with Full Payment to:

**Checks payable to:**  
A&WMA - Alabama Chapter  
Post Office Box 3256,  
Montgomery, AL 36109

**Or**

**Email Form to:**  
[alawma@gmail.com](mailto:alawma@gmail.com)

Payments can be made by: **PayPal, credit card, or by check.**

If you wish to have an exhibit space, please email the attached form to [alawma@gmail.com](mailto:alawma@gmail.com) & follow the link to pay for registration and/or the exhibit space or visit our website at <https://www.ss-awma.org/upcoming-events.html>.

if you wish to be a sponsor, please complete and indicate on the attached form and email to [alawma@gmail.com](mailto:alawma@gmail.com). We will contact you for payment.

[\*\*Pay for Registration & Exhibit Space Here\*\*](#)

# Sponsorship Opportunities

If you are interested in sponsoring a break, a breakfast, the luncheon on Thursday, or the reception on Wednesday evening, please check the box on the enclosed application. Sponsorships will be recognized in the conference program, on signage at the event, and on signage at the registration center. Additionally, Door Prizes will be given away throughout the Conference. Any donations of Door Prizes would be greatly appreciated.

## **LAST SPONSORSHIP OPPORTUNITY AVAILABLE**

### **Event Sponsorship Cost:**

Wednesday Reception - \$1000

*Please email the attached form to [alawma@gmail.com](mailto:alawma@gmail.com) if you would like to be a conference sponsor and we will contact you for payment.*

*If you have any additional questions feel free to contact any board member or email us at the above address.*

## **EXHIBITOR SCHEDULE**

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*Wednesday, September 27, 2023*

**12:00 - 2:00 pm**                      Exhibitor Setup/Registration

**3:30 - 4:00 pm**                      Break in Exhibit Hall

**6:30 pm - 8:00 pm**                  Opening Reception

*Thursday, September 28, 2023*

**7:00 am - 3:30 pm**                  Exhibit Hours Include:  
Continental Breakfast  
Morning/Afternoon Breaks

**3:30 pm - 4:00 pm**                  Complete Exhibit Tear Down

2023 Southern Section AIR & WASTE MANAGEMENT ASSOCIATION

Annual Meeting and Technical Conference

September 27 - 29, 2023

Orange Beach, AL



**APPLICATION FOR EXHIBIT SPACE**



Return this form with fees to :

[alawma@gmail.com](mailto:alawma@gmail.com)

or mail to:

A&WMA Alabama Chapter - P.O. Box 3256, Montgomery, AL 36109

Name: \_\_\_\_\_

Organization: \_\_\_\_\_

Telephone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Fax: \_\_\_\_\_ E-Mail: \_\_\_\_\_

**PLEASE CHECK APPROPRIATE CATEGORY:**

Standard Exhibit Booth (early bird rate **extended**)- \$700

Additional Exhibitor Representative - \$150

Name of 2nd Representative: \_\_\_\_\_

Additional Exhibitor Representative - \$150

Name of 3rd Representative: \_\_\_\_\_

*Yes, my exhibit space will require power. Please provide me with priority placement in the exhibit hall to accommodate. I will provide my own power strip.*

**ADDITIONAL SPONSORSHIP OPPORTUNITIES:**

*Yes, I am interested in sponsorship opportunities for the breakfasts, the breaks, the luncheon, and/or the reception. Please send me more information.*

• *Which are you interested in sponsoring?* \_\_\_\_\_

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**PAYMENT OPTIONS:**

Amount of Enclosed Check: \$ \_\_\_\_\_  
(Make checks payable to A&WMA Alabama Chapter)

Amount paid online with PayPal or Credit Card & date paid: \_\_\_\_\_

\* Cancellation Policy: Monies will be refunded only if the total booth space is sold out by the time we receive your payment.



2023 Southern Section AIR & WASTE MANAGEMENT ASSOCIATION

Annual Meeting and Technical Conference

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Orange Beach, AL



AIR & WASTE MANAGEMENT ASSOCIATION

**SPONSORSHIP FORM**

Complete this form & return to: [alawma@gmail.com](mailto:alawma@gmail.com)

If paying by check, mail form & full payment to: A&WMA AL Chapter, P.O. Box 3256, Montgomery, AL 36109

Name: \_\_\_\_\_

Organization: \_\_\_\_\_ Telephone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Fax: \_\_\_\_\_

E-Mail: \_\_\_\_\_

*\* Please attach a brief paragraph about your company/organization and your logo. This will be used for recognition throughout the conference and in the conference program.*

**PLEASE CHECK APPROPRIATE SPONSORSHIP:**

\_\_\_\_\_ Wednesday, September 27<sup>th</sup> 6:30 pm Reception - \$1000

\_\_\_\_\_ Additional Sponsorship/Door Prizes: \_\_\_\_\_

*(Door Prizes can be physical items you plan to bring, gift cards or a money donation to purchase door prizes.)*

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**PAYMENT OPTIONS:**

Amount paid online with PayPal or Credit Card & date paid: \_\_\_\_\_

*\* If paying online, please scan the QR Code at the bottom of this page or visit <https://conta.cc/3Y9WE00>. You will receive an email confirmation that your payment was received.*

Amount of Enclosed Check \$\_\_\_\_\_ (Make checks payable to A&WMA Alabama Chapter)

*\* If paying by check, once we have received your payment by mail, you will receive a receipt by email.*

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*Sponsorships will be recognized in the conference program, on signage at the event, and on signage at the registration center. Additionally, Door Prizes will be given away throughout the Conference. Any donations of Door Prizes would be greatly appreciated.*

