

### *Ways to get involved*

- Join the Board. This is a great opportunity to help guide the chapter.
- Join a committee. We need help on our Young Professionals Committee and on the Scholarship Committee.

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## Greetings from the Chair

**Chris Ailor**

While 2020 has brought unexpected challenges to our nation and our organization, I want to thank each of the AWMA's members for weathering these unprecedented times with great effort and positivity. Typically our dinner meetings are not only a source of information and guidance on relevant topics, but also an opportunity to socialize and build our community. Despite missing these personal interactions, it is heartening and inspiring to see our members stay updated and involved virtually. Please be generous with feedback about how we can improve the AWMA experience during this extraordinary time.

Coming up, we have calls for Board nominations and elections for our Chapter of the AWMA. I highly encourage everyone to get familiar with the candidates and exercise your valuable opinion. Now more than ever, strong leadership and character are called for to keep steering our chapter toward progress. As always, I am honored to be involved with such an outstanding group that exhibits resilience in the face of adversity. Thank you, and take care of yourselves!



# Call for Candidates - Board Elections

Just to give everyone a heads up, Board Elections will take place in December. If you or someone you know is interested in taking a more active role in A&WMA, then don't hesitate to submit a name for consideration. Nominations are due by **December 3, 2020** and should be sent to [alawma@gmail.com](mailto:alawma@gmail.com).

The following positions will be vacated this year:

## **VICE-CHAIR**

(One year term ending January 2022, then assumes position of Chair for a one year term, and the position of Past Chair/Director for a one year term)

Assumes the duties and functions of the Chair in the event that the office of the Chair shall become vacant through resignation or other reasons; and presides at meetings in the absence of the Chair;

Appoints committees as requested by the Chair;

Plans quarterly dinner meetings.

## **SECRETARY**

(Two year term ending January 2023)

Keeps a record of the minutes of all business meetings;

Conducts the correspondence of the Chapter, providing notices of meetings;

Maintains complete and accurate record of the membership roll.

## **TREASURER**

(Two year term ending January 2023)

Receives and disburses funds in accordance with the policies determined by the Executive Board;

Furnishes financial reports for the business meetings of the Chapter or Executive Board meetings as required by the Chair;

# Call for Candidates - Board Elections

## **DIRECTOR (Southern Section Liaison)**

(Three year term ending January 2024)

Carries out executive, financial, and administrative functions of the Chapter as necessary;

Attends Southern Section meetings

## **DIRECTOR**

(Two year term ending 2023)

Carries out executive, financial, and administrative functions of the Chapter as necessary.

## **AWMA Alabama Chapter Scholarship Recipients**

The Alabama Chapter awarded two \$1000.00 scholarships this year.

Madison Grace is a junior at the University of South Alabama majoring in Civil Engineering with a focus in Environmental Engineering, with a 3.93 GPA. Ms. Grace recently participated in a Summer Undergraduate Research Fellowship focusing on integrating solar disinfection into wastewater treatment solutions for rural communities.

Rachel Chai is a graduate student at the University of South Alabama pursuing her Master's degree in Civil Engineering. She graduated Cum Laude with a Bachelor's of Science in Engineering and currently holds a 3.69 GPA. Ms. Chai won 2nd place at the National Finals for the ASCE Student Innovation Grand Challenge with her project on utilizing waste materials to remove phosphorus from stormwater runoff.

- \* The Young Professionals Committee and the Scholarship Committee are looking for members to join. If interested, please contact [alawma@gmail.com](mailto:alawma@gmail.com).
- If you are interested in writing an article for the newsletter, please contact the chapter ([alawma@gmail.com](mailto:alawma@gmail.com)).



## Upcoming AWMA Webinars

- ◆ Dec. 2                      Implementing EPA's New Clean Air Act Policies Under NSR and Title V  
  
1:00—3:30pm ET  
  
Visit <https://www.awma.org/content.asp?contentid=651> for more information
  
- Dec. 8                         From Crude Oil to Gasoline: An Overview of Petroleum Refining Main Process Units  
  
1:00—2:30pm ET  
  
Visit <https://www.awma.org/content.asp?contentid=658> for more information
  
- ◆ Dec. 9-10                 45th Annual Information Exchange (Virtual)  
  
Find details at [www.awma.org/infoexchange](http://www.awma.org/infoexchange)