A picture containing text, outdoor

Description automatically generated

**DEAR SPONSOR:**

The East Tennessee Chapter of the Southern Section of the Air and Waste Management Association (A&WMA) seeks your involvement in a Corporate Sponsorship Program to improve public awareness on environmental issues and support development of environmental professionals. We believe that, as a participant in this program, your organization will receive substantial benefits by being recognized as progressive, environmentally aware, and concerned about helping your local community.

The Southern Section covers the State of Alabama, Georgia, Mississippi, and Tennessee. The Southern Section will hold its 2022 Conference on September 20 – 22, 2022 at the Downtown Doubletree in Chattanooga, Tennessee.

There are several corporate and individual sponsorship levels available associated with the 2022 Southern Section Annual Conference as follows:

* **College Scholarship Sponsor - $1,500 (each)** -Two scholarships \*
* **Bronze Level Sponsor - $250: -** 3 to 5 differentactivities
* **Silver Level Sponsor - $500:** - Refreshments for four breaks
* **Gold Level Sponsor - $1000 (*includes one registration*):** - Two Luncheons
* **Platinum Level Sponsor - $2000 (*includes two registrations*):** - Evening reception

\* The Southern Section of A&WMA is a private, non-profit 501(c)(3) organization.

Our all-volunteer organization anticipates using the proceeds from the Corporate Sponsorship Program for the following activities:

 Providing scholarships for college students pursuing environmentally oriented degrees in Southern Section.

* Funding technical outreach activities of the Southern Section

An enrollment form is enclosed for your use in joining the program. Simply complete the form and return it with your check made out to of A&WMA Southern Section or a copy of your online payment receipt. If you have any questions about the program, please contact Richard Wales at 760-964-0872 or RTWales2014@gmail.com.

Sincerely,

Richard Wales, Conference Chair

A&WMA East Tennessee Chapter

A picture containing text, outdoor

Description automatically generated

**APPLICATION FOR SPONSORSHIP**

**2022 Annual Southern Section A&WMA 3-day Conference**

**September 20-22, 2022**

**Sponsoring Organization:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Sponsoring Level:**

Please check the level of sponsorship you are interested in below:

**College Scholarship Sponsor - $1,500 (each)** Two scholarships will be awarded at the 2022 Southern Section Conference\*.

One Scholarship: Two Scholarships:

**Bronze Level Sponsor - $250:**

Student/YP Event (TBD) \_\_\_, Social Activity/Outing (TBD) \_\_\_\_

Speaker Gifts Printing Cost General

**Silver Level Sponsor - $500:**

Morning break (9/21) \_\_\_\_ (9/22) \_\_\_\_

Afternoon break (9/20) \_\_\_ (9/21) \_\_\_\_

**Gold Level Sponsor - $1000 (*includes one registration*):**

Luncheon (9/21) \_\_\_\_, Luncheon (9/22) \_\_\_\_

**Platinum Level Sponsor - $2000 (*includes two registrations*):**

Evening Networking Reception (9/20) \_\_\_\_

**Sponsoring Organization Address:**

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company Website: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Sponsor Contact: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Contact: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\* The Southern Section of A&WMA is a private, non-profit 501(c)(3) organization.

***Payment Information (check one):***  Check Credit Card

To pay via credit card, please visit the following link: <https://www.ss-awma.org/2022-annual-meeting.html>

To pay via check, make checks payable to **Southern Section A&WMA** and mail in with this from to:

Mr. Richard Wales

6154 McMillan Creek Drive

Knoxville, TN 37924-5500

**Hotel reservations must be made through the DoubleTree no later than August 20th by going to** [**https://www.hilton.com/en/attend-my-event/chachdt-awm-be5a3523-4202-4bb0-992a-aa78ed76bbb8/**](https://www.hilton.com/en/attend-my-event/chachdt-awm-be5a3523-4202-4bb0-992a-aa78ed76bbb8/) **Rooms are available for $109 plus taxes**

**Please Email Company Logo to:** [**rtwales2014@gmail.com**](mailto:rtwales2014@gmail.com)